#Kashi Baba

1

00:00:00,038 - 00:00:02,392

baba: discussing something to someone else

2

00:00:06,925 - 00:00:07,772

baba: har har

3

00:00:13,899 - 00:00:15,132

yes, Mahadev

4

00:00:15,842 - 00:00:17,336

interviewer: Baba, Namaskar

5

00:00:17,361 - 00:00:18,122

Baba: Namaskar, brother.

6

00:00:18,496 - 00:00:24,408

interviewer: please tell us something about yourself in a brief introduction that what is your name...

7

00:00:24,433 - 00:00:25,736

baba: my name is Kashi Baba

8

00:00:25,762 - 00:00:27,269

interviewer: we will

talk in Hindi Baba: Ok

9

00:00:27,362 - 00:00:33,645

Baba: My name is Kashi Baba, I live in Manikarnika Maha Shamshan (cemetery) and that is my job.

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00:00:34,685 - 00:00:43,538

people who comes to me, I explain all the things related to this place about what happens here and why it happens and that this place is known as Manikarnika Maha Shamshan (cemetery)

11

00:00:44,525 - 00:00:50,751

People come here to attain salvation, but only one who has done his karma attains salvation.

12

00:00:51,935 - 00:00:56,548

Interviewer: What is the meaning of salvation

baba:This is a great crematorium, karma is worshiped here.

13

00:00:58,042 - 00:01:01,382

If the karma is not pure then will one attain salvation? Where will it come from?

14

00:01:04,097 - 00:01:07,810

Karma is the most important thing in this crematorium.

15

00:01:09,864 - 00:01:17,101

If the karma is not pure, then how can one attain salvation, it has to come and go again.

16

00:01:19,742 - 00:01:21,555

have to wander in the births and deaths

17

00:01:21,968 - 00:01:27,437

Interviewer: Brother, please calm down for two minutes, I have to take a small interview, just for two minutes.

18

00:01:27,724 - 00:01:30,104

Baba: you can go from here

19

00:01:30,346 - 00:01:34,039

Interviewer: You were telling about karma, how should we do karma?

20

00:01:34,086 - 00:01:35,579

baba: Means keep the soul pure

21

00:01:38,364 - 00:01:43,830

This karma is born from here, not from Maya and material.

22

00:01:46,087 - 00:01:52,340

To keep our karma pure, we have to do good deeds, and the more good deeds we do, the more results we will get.

23

00:01:52,642 - 00:01:54,255

Interviewer: But people keep running after Maya.

24

00:01:54,322 - 00:02:04,034

baba: Maya is because it is an illusion, it will get heavier, and as it gets heavier, the more the effect of Kaliyuga will fall on it.

25

00:02:05,791 - 00:02:14,567

That is why four eras have been created - Satyayuga, Dwaparayuga, Tretayuga, Kaliyuga, why were they created, that is why you can wander in them.

26

00:02:17,988 - 00:02:27,686

Gave 94 to you, kept 6 with himself, why he kept 6? so that you remain lost in it

27

00:02:31,145 - 00:02:38,218

And the one who attains those 6 attains salvation, but not everyone attains those 6.

28

00:02:40,748 - 00:02:46,988

One has to enter inside it, one has to meet the soul and God.

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00:02:47,371 - 00:02:49,965

Interviewer: But the illusion pulls us towards itself.

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00:02:50,338 - 00:03:00,964

baba: That is why the mind is fickle, why the mind has been created, the mind is fickle, just like a monkey, it wanders, jumps and jumps, just like this the mind is fickle.

31

00:03:01,375 - 00:03:07,788

The mind also runs, so both the mind and Maya are the same, it pulls towards itself.

32

00:03:08,254 - 00:03:15,214

But to control it, we have to struggle with it, we have to fight with it.

33

00:03:15,861 - 00:03:19,387

Even if he goes somewhere and overcomes it, he does not get everything.

34

00:03:20,701 - 00:03:26,554

Interviewer: Baba,like this is Hindu religion, what is the specialty of Banaras in this Hindu religion?

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00:03:27,187 - 00:03:35,204

baba: Whatever is in Banaras is juice, everything is juice here, that is why it is called Banaras.

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00:03:37,125 - 00:03:42,139

When Lord Shankar came here, when Lord Vishnu came here, they did penance here for 60 thousand years.

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00:03:43,565 - 00:03:45,105

60 thousand years

38

00:03:45,539 - 00:03:54,083

And with his Chakra he created that Chakrapushkarni, Manikarnika Kund, and that Kund is filled with the sweat of Lord Vishnu.

39

00:03:55,211 - 00:04:03,396

So when Mother Parvati and Lord Shankar came for a visit, they saw that there was a pond here, but there was nothing in it.

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00:04:06,163 - 00:04:13,429

So when Lord Shankar and Mother Parvati go to meditate, then Lord Shankar's gem falls, and along with it the earring of Mother Parvati also fell.

41

00:04:14,252 - 00:04:26,042

When they started searching and did not find it, then Lord Vishnu says, it is cursed, keep something here which will make a big place in the belief of Hindu religion.

42

00:04:27,479 - 00:04:33,932

Which is the biggest pilgrimage site among the pilgrimage sites, then Lord Shankar named it Manikarnika Ghat.

43

00:04:35,449 - 00:04:41,496

Mani-Karnika and Ghat, then the name of Chakrapushkarni changed to Manikarnika.

44

00:04:41,752 - 00:04:45,892

So whenever any pilgrimage site comes here, the biggest pilgrimage is Manikarnika.

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00:04:46,326 - 00:04:52,386

Interviewer: It is said that Manikarnika is the biggest pilgrimage center of India.

Baba: Yes, the pilgrimage among pilgrimages.

46

00:04:53,843 - 00:04:55,323

Interviewer: Because salvation is attained here

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00:04:56,690 - 00:05:06,935

baba: People come here for religious activities, that is why people perform body rites, people who come here to die.

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00:05:07,616 - 00:05:09,556

to attain salvation

49

00:05:09,868 - 00:05:21,456

But what about many people that they have come here to die, and are lying in old age ashram, Moksh Bhawan or Mukti Bhawan, but it is not written there that they have to die in Kashi.

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00:05:22,990 - 00:05:30,797

This is because if their soul is not pure, then how will they attain salvation? Where will one attain salvation?

51

00:05:33,644 - 00:05:40,694

From here people go somewhere else, it was found out that after going there and leaving the body, it was not written that you will get salvation in Kashi.

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00:05:40,907 - 00:05:52,383

Interviewer: Living people come here to attain salvation. Tell us about how important it is to attain salvation in Hindu religion and people want to spend their last days in Banaras and die here only.

53

00:05:52,516 - 00:06:02,799

baba: But not everyone can come, people come, those who believe, those who know that we will attain salvation in Kashi.

54

00:06:03,850 - 00:06:13,563

So people come here from all over, some are in Mukti Bhawan, some are in Moksh Bhawan, some are in Sadhu Bela Ashram, there are many ashrams built like this.

55

00:06:14,017 - 00:06:21,090

People come, months, fifteen days, twenty days, thinking that now it is our last time, let's go to Kashi.

56

00:06:22,689 - 00:06:33,459

But if it is not written here, then they get worried for two months and think that it is not written for them, take them somewhere else, then they come to know that after picking them up from Kashi, they took them somewhere else, and there their soul left their body.

57

00:06:34,717 - 00:06:36,657

So it is also written in Kashi

58

00:06:37,100 - 00:06:39,453

Interviewer: Only the one who has purity of mind

59

00:06:39,539 - 00:06:50,299

baba: Not everyone is written in Kashi, if you keep the whole world in Kashi, then only he whose death is written will remain, the person living in Kashi goes and dies in a foreign country.

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00:06:52,413 - 00:06:59,773

Why? Because its name is not written in Kashi, Manikarnika pilgrimage site is not for everyone.

61

00:07:00,754 - 00:07:04,987

Those who are very lucky people, for them there is Manikarnika, the great crematorium of Kashi.

62

00:07:06,947 - 00:07:08,367

Interviewer: What is this process?

63

00:07:08,395 - 00:07:14,108

baba: This process has been going on for centuries, since ancient times.

64

00:07:15,093 - 00:07:27,349

When 51 body parts of Mata Sati fell at 51 different places, all of them are Shaktipeeths, which are called Disha Lakshi.

65

00:07:28,887 - 00:07:35,587

He is in the Manikarnika pilgrimage site, today he has become Meera ghat, but this entire pilgrimage is Manikarnika.

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00:07:36,208 - 00:07:42,601

This is an entire area from Meera ghat to Manikarnika and this is the entire Manikarnika.

67

00:07:43,111 - 00:07:48,644

So the kings and emperors made something out of something, some made meera ghat, some made a pilgrimage ghat, some made a maan temple.

68

00:07:49,665 - 00:08:00,498

But the area of ​​Manikarnika, you are seeing Scindia Ghat, Dattatreya, Mir Ghat, you are seeing the temple of Brahimdevi, this is the entire area of ​​Manikarnika.

69

00:08:03,788 - 00:08:17,768

Interviewer: Baba, when our soul attains salvation and leaves the body, then what is the time of life after that, what is that life?

70

00:08:18,287 - 00:08:27,433

baba: This is explained by one's deeds, however, this soul never dies.

71

00:08:29,833 - 00:08:35,037

This soul never dies, it leaves one body and attains another body immediately.

72

00:08:35,264 - 00:08:36,324

interviewer: how

73

00:08:37,651 - 00:08:43,791

baba: As soon as we leave our body, the soul appears in someone else's body.

74

00:08:46,279 - 00:08:58,284

Just like someone became pregnant at the same time, took birth immediately, even if you give it a different name, it doesn't matter, but the body is the same, only the name is different.

75

00:08:59,418 - 00:09:07,664

So the soul never dies, the soul leaves one body and immediately joins another body, then those who attain salvation

76

00:09:07,732 - 00:09:11,952

that is the only body that goes to Lord Vishnu

77

00:09:14,219 - 00:09:17,025

Attainment of salvation comes directly from Lord Vishnu.

78

00:09:17,050 - 00:09:27,370

Interviewer: Baba, how should we live the normal life that has been taught in Hindu religion? We are not talking about the life of a saint.

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00:09:28,166 - 00:09:39,730

baba: It is not necessary, a saint may be a great saint, but unless he is pure in soul, he is not a saint.

80

00:09:40,199 - 00:09:41,072

they are only for fun

81

00:09:41,956 - 00:09:51,343

So you can become a Sadhu, it is not necessary, there is no ashram greater than the Grihasthi Ashram of living within a family.

82

00:09:52,220 - 00:10:03,887

While living in a household, seeing all the things, seeing all the actions, how they should run, how they should run, if you move along observing everything, then your life will always be truthful.

83

00:10:04,548 - 00:10:06,208

And karma will always be pure

84

00:10:06,621 - 00:10:07,401

come this way

85

00:10:10,558 - 00:10:15,478

So for this it is not necessary that one has to disguise himself and become a saint.

86

00:10:17,155 - 00:10:28,176

We also live in a householder's ashram, we too are householders, it is not necessary that we become saints and show illusion here and there or that we are after collecting illusion only

87

00:10:29,630 - 00:10:33,149

Interviewer: What is the process of becoming a Sadhu, who can become a Sadhu?

88

00:10:33,174 - 00:10:40,525

baba: A saint has to give up illusion, material things, home and family.

89

00:10:41,548 - 00:10:50,275

And after renouncing whatever is there, you go to some forest, doing penance, you have no connection with anyone, there is no Maya.

90

00:10:52,586 - 00:11:02,611

So not everyone is able to do it, the first course is of 12 years, which is called Hat Tapasya.

91

00:11:05,064 - 00:11:12,437

One who is an ascetic will do severe penance for the first 12 years and then after going somewhere he will get one anna.

92

00:11:15,521 - 00:11:17,241

Second course is 24 years

93

00:11:20,461 - 00:11:22,214

Third course is 42 years

94

00:11:23,074 - 00:11:24,181

So who does it?

95

00:11:26,518 - 00:11:27,871

Satguru are such people

96

00:11:30,391 - 00:11:36,745

There was Swami Shankaracharya ji, there was Vivekananda ji, there are such people who used to do all this.

97

00:11:36,839 - 00:11:43,859

Now all the saints are there just for money, just keep coming.

98

00:11:45,176 - 00:11:48,309

You have sounded the trumpet, you have sounded the boat, keep moving.

99

00:11:50,742 - 00:11:54,812

So Sadhu's name is devil, Baba's name is chaos.

100

00:11:57,960 - 00:12:03,253

So one should not do such deeds, if one has become a saint then one should also have the thoughts of a saint.

101

00:12:03,293 - 00:12:06,333

Interviewer: But how do one become a saint? They also have to go to their own last rites

102

00:12:06,358 - 00:12:15,890

baba: One has to sacrifice oneself completely, those sanskars, tenth, thirteenth, all are done immediately, they will be bald.

103

00:12:16,815 - 00:12:23,908

And those who have, their gurus speak in their ears, those mantras are not told to everyone, only they can do that mantra.

104

00:12:24,308 - 00:12:33,381

The knowledge that the Guru has given, the mantra that the Guru has given, that mantra is not told to anyone, it is the knowledge of the Guru.

105

00:12:36,395 - 00:12:40,415

Now some do one guru, some do five gurus, some do eleven gurus.

106

00:12:42,223 - 00:12:48,876

But when there is a Guru's work then only one is made a Guru, till now I have not made anyone a Guru, I have not found anyone like that.

107

00:12:50,933 - 00:12:54,147

Still the Guru is searching for us, and we are still searching for the Guru

108

00:12:55,858 - 00:13:00,618

It is not necessary that we are searching with the body, we are searching with the eyes, we are searching from here

109

00:13:00,695 - 00:13:03,635

Interviewer: What is your age?

baba: My, at this time it is 55 years

110

00:13:03,908 - 00:13:06,308

Interviewer: You have been searching for your guru for 55 years.

111

00:13:06,694 - 00:13:17,039

baba: Where have we not gone, we have visited Uttarakhand, Kedarnath, Badrinath, Amarnath, Amarkantha, Kailash and everywhere else, but till now we have not found any Guru.

112

00:13:19,697 - 00:13:21,124

Will see when we get it

113

00:13:23,397 - 00:13:30,817

This is that we are searching for the Guru, the Guru is searching for us, and no one knows where we will find him, neither do I know nor do they know.

114

00:13:31,744 - 00:13:33,284

we meet many saints

115

00:13:36,477 - 00:13:43,545

I kept walking in Uttarakhand for seven months and twenty-eight days, on foot, and in this disguise.

116

00:13:44,366 - 00:13:49,079

Not in any other clothes or anything, in the same disguise as we are here.

117

00:13:51,243 - 00:13:56,109

I have gone till Shillong, I have gone till Brahmakamal

118

00:13:58,467 - 00:14:01,607

At that time I found 5365 sadhus

119

00:14:04,114 - 00:14:05,241

abbot people

120

00:14:05,601 - 00:14:09,114

But among them I understood only three people, that three are right and the rest are useless.

121

00:14:09,287 - 00:14:11,074

Interviewer: How did you shortlist these guys?

122

00:14:11,107 - 00:14:14,674

We have seen them, we just sit while talking.

123

00:14:16,497 - 00:14:22,483

Wherever satsang is going on, sadhus are sitting there, we also sit in the middle, listening.

124

00:14:23,503 - 00:14:29,530

I asked anyone, whatever my soul said and I did not get the right answer.

125

00:14:31,582 - 00:14:42,552

Later I saw that he was lying somewhere after drinking alcohol, someone was lying here after consuming cannabis and was saying that you give us something, I will order this, I will order that.

126

00:14:42,973 - 00:14:43,646

so what is all this

127

00:14:45,097 - 00:14:51,750

We found such and such people, but I found three saints, who were a little good, and even those were not complete.

128

00:14:53,477 - 00:14:58,517

Means the one with half paisa, the same form of 12 year old that was mentioned in the beginning.

129

00:14:59,021 - 00:15:09,211

Look, in front of us was an indifferent Indradev, he was doing penance for 12 years at the doorstep of Vishwanath temple in Uttarkashi.

130

00:15:10,005 - 00:15:20,250

From 12 years, only one day was left, just 12 hours and in 12 hours his 12 years of penance was broken

131

00:15:22,150 - 00:15:24,763

He was fascinated by a girl

132

00:15:26,501 - 00:15:33,281

Maya got into his head, she was a girl from Germany, he got fascinated, he married her.

133

00:15:35,481 - 00:15:42,939

After a week she returned from Germany after selling her entire property,

134

00:15:42,992 - 00:15:48,259

And the moment he saw that Maya had taken over his head, he killed her, tied her in a bundle and threw her in the Ganga.

135

00:15:49,953 - 00:15:51,193

so there are such saints

136

00:15:55,266 - 00:16:05,652

We came face to face with him, where the sages live, where ever the place is set, there is smoke and the smoke should keep burning for 24 hours.

137

00:16:07,573 - 00:16:11,526

If one belongs to Naga sect then the incense stick should be kept burning for 24 hours.

138

00:16:12,099 - 00:16:17,152

We saw that the smoke was cold, we said Maharaj, tell us one thing.

139

00:16:18,653 - 00:16:27,805

Your age is around 50-62. He said yes, I said how long have you been a saint? They said it's been 42 years for me

140

00:16:28,359 - 00:16:35,346

And have done penance for 12 years, I said ok you have done penance for 12 years but for how many days has this ashram been your hut?

141

00:16:36,413 - 00:16:42,479

He said that the hut has been there for 22 years, I said why is it so cold?

142

00:16:45,710 - 00:16:52,910

Then he started looking up and down, must have thought that he has asked something very high.

143

00:16:53,691 - 00:17:02,124

I said, Maharaj, from where you became a saint, I said, I am the guru of that Akhara, I am from Khadakhara Akhara.

144

00:17:02,550 - 00:17:04,284

Find where is Khadakhada Akhara

145

00:17:06,217 - 00:17:08,817

search search worldwide

146

00:17:11,151 - 00:17:12,258

nothing will be found

147

00:17:18,831 - 00:17:23,551

And later when he got worried, he started asking, Maharaj, where is this Kharakha Akhara?

148

00:17:24,385 - 00:17:34,242

We said, this is a cremation ground, this is a crematorium, Harishchandra was sitting in the ghat and said, look, this is a ghat, it runs 24 hours, this is a crematorium, you are blind.

149

00:17:36,382 - 00:17:39,662

You have not opened the eyes here, you have just kept this one open.

150

00:17:41,606 - 00:17:43,413

from which only illusion is visible

151

00:17:45,819 - 00:17:47,559

only illusion is visible

152

00:17:49,338 - 00:17:53,811

The truth is not visible, and it is a permanent arena that runs 24 hours a day.

153

00:17:55,931 - 00:17:57,358

I belong to that arena

154

00:17:58,855 - 00:18:06,021

He started looking at me from top to bottom, I said go have fun, go, ask, eat and have fun but don't fool me.

155

00:18:09,009 - 00:18:14,875

Interviewer: Baba, there are some sadhus who worship dead bodies. What is the difference between them and sadhus?

156

00:18:15,006 - 00:18:21,399

baba: Now they are Aghori, those who are Aghori are Kapalik.

157

00:18:22,272 - 00:18:28,105

Those who are Kapalikas worship the dead and awaken them.

158

00:18:28,451 - 00:18:28,871

interviewer: why

159

00:18:29,757 - 00:18:34,944

baba: For some Tantra Vidya, which is called magic power, black magic.

160

00:18:38,884 - 00:18:45,398

Like I embezzled something of yours and gave it to them, embezzled theirs and gave it to them, embezzled theirs and gave it to them, so what is all this black magic?

161

00:18:47,146 - 00:18:50,620

exorcising, soaking, burdening, burdensome work

162

00:18:51,766 - 00:18:57,527

So this used to be their job but not everyone does it, some are such wise that they follow the truth.

163

00:18:58,614 - 00:19:05,374

But here it is mostly untrue, the truth is not visible, it just dominates.

164

00:19:06,195 - 00:19:07,181

Interviewer: Is it all a pretense?

165

00:19:09,488 - 00:19:11,375

baba: Yes, Keenaram was a person

166

00:19:13,628 - 00:19:15,828

His last generation was Yavdutram

167

00:19:17,341 - 00:19:26,023

If Yavdutram had followed the rules then this yavdutram would have been the 21st generation of Keenaram.

168

00:19:26,557 - 00:19:28,737

Interviewer: Can an Aghori hurt anyone?

baba: yes

169

00:19:31,053 - 00:19:35,506

Interviewer: What would be the motive of Aghori, what would be his aim to hurt someone?

170

00:19:35,580 - 00:19:43,139

baba: It is like that if someone has done such a deed to him then he can hurt him, that too through his Tantra Kriya.

171

00:19:45,133 - 00:19:46,907

whatever he says will happen

172

00:19:49,366 - 00:19:50,820

Interviewer: They have so much power

173

00:19:51,106 - 00:19:56,293

baba: But not everyone, maybe one in a million is like this.

174

00:19:57,547 - 00:19:58,707

Interviewer: How different are they from saints?

175

00:20:00,033 - 00:20:05,580

These people live 10 miles apart from the saints, 10 miles

176

00:20:08,231 - 00:20:15,968

Because Avaguni Tantra is the 44th part of Lord Shankar.

177

00:20:18,175 - 00:20:20,668

Like Lord Shankar always stays in the crematorium

178

00:20:23,668 - 00:20:28,762

The 44th part is Aghor Tantra, not everyone does that.

179

00:20:31,624 - 00:20:36,764

There are 44 types of Aghoris also.

180

00:20:38,098 - 00:20:48,093

Some people perform the cremation rituals, some people perform the rituals while sitting in the graveyard, some people perform the rituals while sitting in water, all the rituals are of the crematorium only.

181

00:20:51,072 - 00:20:52,472

So these are the three ways

182

00:20:55,159 - 00:21:00,089

The fourth one is where people are buried in the cemetery.

183

00:21:02,803 - 00:21:05,343

So all these are the same rituals of cremation but all are different.

184

00:21:06,266 - 00:21:09,933

Everyone's work is divided that you have to do this, you have to do this, you have to do this

185

00:21:09,966 - 00:21:13,286

Interviewer: Whom do these Aghori worship?

186

00:21:14,167 - 00:21:23,834

baba: Worship Mahakaal, worship Kali, worship Mahakali, that's it, nothing else, worship skeleton Kali.

187

00:21:26,746 - 00:21:39,670

Interviewer: Baba, now let's finish, you too must be tired, but I will just ask one question on Mother Ganga and a small message

that you want to send to the world. What is the relevance of Mother Ganga here in Banaras and what is its belief in Hindu religion?

188

00:21:40,007 - 00:21:46,314

baba: This is Uttarayani Ganga in Kashi, Uttarayani Ganga which is in Kashi is very important.

189

00:21:47,591 - 00:21:55,001

This is not everywhere, that's why people come to Kashi, to take bath in Uttarayani Ganga.

190

00:21:55,168 - 00:22:04,422

And to have darshan of Lord Shankar, that is why people take bath in Kashi and have darshan of Vishwanath, Baba Mrityunjaynath is present here.

191

00:22:05,759 - 00:22:15,572

And Kaal Bhairav ​​is the Kotwal of Kashi, the protector of Ganga and the protector of Vishwanath, so after having darshan of all, Kaal Bhairav ​​is seen.

192

00:22:16,122 - 00:22:18,068

This is the importance of Kashi

193

00:22:18,561 - 00:22:24,921

Interviewer: Baba, if we look with our naked eyes, we have polluted Mother Ganga a lot but still people come.

194

00:22:25,015 - 00:22:30,735

baba: All these people see it with the mind's eye

195

00:22:32,150 - 00:22:36,704

We see with our mind's eye that Ganga is polluted.

196

00:22:38,337 - 00:22:41,397

Who has the power to pollute the Ganga?

197

00:22:44,100 - 00:22:49,187

Who has the power? Ganga is flowing

198

00:22:51,288 - 00:23:02,725

And the water that flows never gets polluted, even today keep Ganga water in one bottle and water from somewhere else in the other bottle.

199

00:23:03,312 - 00:23:09,965

Be it Yamuna, Mandakini, Godavari, or any other water, collect water from a tap and keep it.

200

00:23:10,158 - 00:23:16,612

collect water from a well anywhere

201

00:23:18,440 - 00:23:22,967

You will find bacteria in it but bacteria are still not found in the water of Ganga.

202

00:23:24,636 - 00:23:31,506

Even now, bacteria are not found in the water of Ganga, but if you see it with your mind's eye, it is polluted.

203

00:23:32,932 - 00:23:40,146

Look with the eyes here, open your third eye, then you will understand whether Ganga is there.

204

00:23:42,646 - 00:23:47,126

People are cleaning the filth of the world in the Ganga.

205

00:23:50,725 - 00:23:56,819

The filth of the world is being cleaned in the Ganga and who is born to pollute the Ganga?

206

00:23:56,919 - 00:24:11,676

Interviewer: Baba, just one last question, if you want to give any message to people about how to live, or want to say something about Hindu religion because the whole world will listen to you, then you have to give any message about how to Live by or do something?

207

00:24:12,248 - 00:24:21,142

baba: Keep your karma pure, you will always be happy, live anywhere in the world and if it is pure

208

00:24:22,828 - 00:24:30,401

So there will development and only development everywhere, and if it is dirty you will not find clean anywhere

209

00:24:32,036 - 00:24:33,276

it is my opinion

210

00:24:33,750 - 00:24:44,430

Live in Manikarnika Mahashamshan, Burning for Learning Cremation for Education, here people come to learn a life of education, because this is a spiritual place only one in the world

211

00:24:44,617 - 00:24:47,151

for the Hindu religion, to burn and to die here

212

00:24:50,557 - 00:25:01,107

So when people come here after death they forget all the attachment, all the illusion all the materials, they look for reality needs to get into spirituality of this place

213

00:25:01,132 - 00:25:09,875

when people do meditation here, they know what does it mean by they will get it, what they want. Har Har Mahadev